

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that

JUL 16 10 54 AM '64  
I, William Maxwell

in consideration of One Thousand Six Hundred Ninety Four and No/100 (\$1,694.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

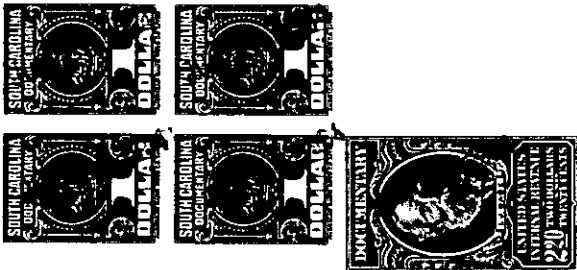
Harrison Rearden, His Heirs and Assigns Forever:

ALL that lot of land in Greenville County, State of South Carolina, known and designated as Lot Number 2 on a Plat of Property of Fred D. and Mamie W. Garrett, Harrison Rearden, Dr. W. F. Gibson, and Myrtle E. Pickens, as shown on a plat thereof made by C. O. Riddle, Surveyor, dated, March, 1964, noted in Plat Book GGG at page 105, Office of the R. M. C. for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of a private road at the joint corner of Lots 1 and 2 and running thence with the northeastern side of said road N. 51 - 14 W., 359.9 feet to an iron pin on the line of William Maxwell; thence with line of William Maxwell N. 23-55 E., 181.05 feet to an iron pin at the line of the Thompson property; thence with the Thompson property S. 51 - 14 E., 406.3 feet to an iron pin at the rear corner of Lot 1; thence with the line of Lot 1 S. 38 - 46 W., 175 feet to the beginning corner; Subject to that portion of a fifty foot radius turnaround as shown on the plat thereof, the same to revert to the Grantee herein, when and if the road is extended; Further, this Lot is subject to the ten (10) foot drainage easement as shown on the plat.

BEING a portion of the property conveyed to the Grantor, William Maxwell by Deed from M. E. McWhite as noted in Deed Volume 90 at page 100.

THIS property is subject to Restrictive Covenants as noted and recorded in Deed Volume 750, at page 5.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of May 1964.

SIGNED, sealed and delivered in the presence of:

*William Maxwell* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

*George E. J.*  
*Eslynn Nettie*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of May 1964.

*George E. J.* (SEAL)  
Notary Public for South Carolina.

*Eslynn Nettie*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 16th day of June 1964, at 12:54 P.M., No. 35514

20614-1-143